

推進中國民主&印太永久和平 臺灣征服中共的戰略戰法戰場

敬邀國際連署支持鼓勵-說明研討會

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誠徵永久和平憲章共同起草人/連署人/全球分會

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Permanent Peace Partnership(PPP-TW)



(研討會手冊)

推進中國民主 & 印太永久和平 臺灣征服中共的戰略戰法戰場 打一場改變人類命運的制度戰

一、主體思想

鑑於我們人類最後只有兩條路：和平與毀滅，未到最后，其它的路都只是過程。相對於核戰毀滅，人命成灰，和平就是生命、就是真理、就是道路；永久和平就是永恆的生命真理之路。

鑑於歷史長河，沒有獨存的帝國，只有共存的萬國。歷史一再證明，專制永遠是人類和平的迫害者，也永遠在向外擴張領域；掌權者主導修改的憲法，也永遠是在綁架人民。

鑑於中共更專制更強大，全球束手無策，若民主國家，利用臺海兩岸每年雙向交流超過千萬人次，又沒有語言文化隔閡，支持臺灣更民主、自由與繁榮，激發臺灣全民奮勇並進，推民主自由進中國，吸引中國人民勇敢追隨。

二、戰略

鑑於「戰勝的人，他在地上畫一個圓圈，把我關在外面，說我是背叛者（一個省）；愛心使我有勝過他的智慧，我又畫了一個大圓圈，把他也圈在裡面」- 愛默生。

鑑於人類數千年來的戰鬥，無論為何而戰、為誰而戰？最後都要回到「制度表現」這個戰場上進行，在這裡讓人們驗證功效、增加智慧、發現真理、兌現價值。

鑑於中共已推動「中國標準 2035」誓將主宰全球制度，取代現行國際規則。目前國際標準組織 (ISO) 所通過二萬多項的全球國家標準 (CNS) 及國際法，中共都全面參與，樣樣都須中共同意。

鑒於國際間只有永久的利益，是敵是友，分分秒秒都在改變，

臺灣只剩一條不變之路，打一場改變人類命運，勝負已定，只待執行的憲政制度戰：「即與中國人民及全球被壓迫者站在一起，決戰於普世價值及人類大同的廣納性制度 vs. 中共榨取性制度」。這是臺灣長富久安的萬靈丹，也是最後一帖白虎湯（不是好，就是倒的終極手段），如果石頭能救命，再硬也要吞，否則，即便萬幸獨立成功，依舊是克里米亞第二，很快就被公投通過，被中共萬劫不復地併吞。

為此，我們提出全球 249 個政治實體（含聯合國 193 國）皆可單獨運作，解決自身和平發展，進而滅絕核武、解放專制的永久和平憲章（人類大同憲法 / 超限憲法兵法），不涉現行國號 - 國土 - 國旗，無關國際秩序的憲法改革，制定憲法特別條款（制憲），並以現行中華民國（臺灣）為示範載體，建構最神聖的臺灣價值與最珍貴的世界資產。敬邀世界公民支持臺灣推動永久和平的人類制憲運動，這不是阿拉伯民主浪潮的一年之春，而是人類終極制度的萬國萬年之春。

三、戰法 **參見：常見問題**

這套永久和平憲章 / 人類大同憲法 / 超限戰略憲法兵法（下稱：本憲），內容包含：二項基本理念：1. 永久和平、2. 人類大同，以及二十八項基本主張（簡稱 228 憲章）：

1. 立憲原則大同：永久和平、人類大同、人人受益、無人受害的基本原則，貫穿 228 憲章的每一條款。
2. 國家信仰大同：人權主義、憲法主義、國際法主義、世界（民主多元共同）法主義為國家信條。
3. 法治世界大同：一個地球一個法制體系，國際法高於國內法，並直接對人民發生權利義務。
4. 萬國萬法大同：萬國萬法構成國內法的一部分，人民得擇優援用，

保證自由人權不落後他國一天。

5. 國家競合大同：全球性競合立法 - 行政 - 檢察 - 司法是國家不得變更、不得免除的永恆義務，保證法治領先萬國百年。
6. 國家分權大同：維繫道德與公義，行政、檢察、司法首長分年分別民選；立委每年改選 1/4；制度性形成第三勢力。
7. 人民自決大同：國家主權無條件屬於納稅人全體，修憲或退出國際安全體系或退出永久中立須 3/5 選民同意。
8. 人的價值大同：選舉與公投保障提升自由、人權、價值、尊嚴與和平，每年至少舉辦二次。[註-加州每年平均四次]
9. 人權監理大同：國家設人權行動暨公民權行使委員會（即人權會），委員半數分由國際權威人權組織指派。
10. 競選程序大同：根治政治清廉，嚴禁選舉花錢，任一電子媒體每週至少 60 分鐘免費供人權會自由選用。
11. 職位開放大同：引領全球治理，落實主權在民，除民意代表外，各級民選首長完全民主國家公民均得依法參選。
12. 首長任期大同：民選首長，一任至長五年，屆滿六年內本人及至親依法不得再任，薪酬依法不變。
13. 政黨開放大同：十年內曾是完全民主國家且有國會議員的政黨得依法在我國設立黨部宣揚理念、推人參選。
14. 結社責任大同：禁止濫用結社自由宣傳抵觸法律、國際法、永久和平、人類大同或國際諒解之思想。
15. 地方制度大同：地方首長 - 財政長 - 審計長民選。議員任期兩年；議長抽籤產生任期六個月不連任；居民得參與議案。
16. 立法參與大同：全球國會 / 本國地方議會皆得依法推派代表參與立法，但無表決權。保障社區民意直達國際。
17. 國會組織大同：國會採委員會中心主義制。除特設委員會外，12 個常設委員會 = 12 個影子政府，國力十二倍速提升。
18. 國家行政大同：改良式半總統制。總統民選，命令須副署；總理

須有民意基礎，本土出生，指揮政府、掌理國防。

19. 國家檢察大同：消滅不義永續轉型正義。保證任何人都不得凌駕於法律之上、任何人都不得被剝奪法律的保護。
20. 國家司法大同：貫徹公義有求必應、法律面前普世人平等，憲法法院大法官半數來自世界五大洲、不同國籍。
21. 國際安全大同：國家至少派遣 5% 軍隊及軍備，配屬於全球性組織執行國際安全與和平的任務。
22. 祖國祖產大同：地球是我們人類的共同祖國祖產，凡維護地球生命及聯合國機構的既定政策都是國家的基本國策。
23. 國家品質大同：國家應依國際標準組織 (ISO) 滾動式改造、標準化整合程式 (見圖 1) ，持續提升真善美聖的憲政標準。
24. 防衛民主大同：凡意圖損害、廢除或攻擊自由民主秩序之組織或政黨，除主管機關外，其它政黨皆有提告解散權。
25. 鞏固民主大同：人民有服民主役之義務。民意代表選舉、修憲、制憲、以及與國際有關的公投案應強制投票。
26. 憲法標準大同：創造生命價值 - 示範憲法標準 - 改進資源分配 - 貫徹永久和平是人民最神聖的權利，是國家最緊急的義務。
27. 行憲保證大同：總統、民意代表、法官、軍官等一切公職人員都是依憲依法對全民及全人類負責的行憲保證人。
28. 反抗違憲大同：憲法全球協議，違憲全球審查。排除違憲如無其他救濟方法，普世人皆有反抗權。

四、戰場

- (一) 綜合 228 憲章，至少有 28 項以上人類「制度表現」的決斷主要戰場 (次要戰場則無所不在，此不贅述) 。每一項制度的表現，都是人類文明的指標，都是提早進入下一個世紀的路標、也都是法治領先萬國百年的座標。

- (二) 本會為徵求更完美的制度，網羅人類智慧，每一項「制度表現」的決斷主戰場，最高到百萬美元（等同諾貝爾獎金額）購買其著作權「詳見 - 永久和平憲章 (228 憲章) 獎勵修補辦法」。
- (三) 東方文明落伍的主因之一是專制封建思想盤據，反改革者盡找藉口不找方法。諸如 - 世間沒有完美的制度（秒答：有更好就給百萬美元如得諾獎，否則最不完美的本憲章就是最完美的制度。見圖一）；改革應循序漸進（秒答：百年循序漸進夠不夠？）；國情文化不同（秒答：國際標準如何通過二萬多項萬國標準？）；民主太亂（答：醫治民主弊病的唯一良方就是更民主）；抹黑攻擊（答：真理就是具備這樣的力量，你越是想要攻擊它，你的攻擊就愈加充實了和證明了它）。

五、結論

- (一) 拯救東方自由民主，根絕專制核武，為印太立大業，為人類立大愛，為天地立大法，為萬國立大同，創造神聖的臺灣價值，建構至尊的人類資產，是臺灣人民責無旁貸的天命天職。
- (二) 本憲各項基本主張（即 228 憲章）每一項都是無縫接軌全球，都是未戰先勝、垂範千秋的戰略憲法，都是使人民偉大、國家富強、世界和平的必要條件。臺灣示範的 228 憲章，標誌着一個民族至上 - 主權至上時代的結束，一個新神聖時代的開端。
- (三) 沒有罰則（法律效果）的法律不是法律，沒有反抗權的憲法不是憲法。只有公民覺醒，主權在民，制憲修憲一定要主權人親自啟動、出場。改造人類命運的制憲運動就從此啟動！
- (四) 為此，臺灣及全球超過 2/3 被壓制的人民，失去的只是鎖鏈與鐵幕，其它並無損失，卻永得天時地利人和，永續各國富強康樂，人人自我實現、家家安居樂業、代代長富久安。以激發全體中國人民奮勇並進、吸引全球公民勇敢追隨，推進世界永久和平。

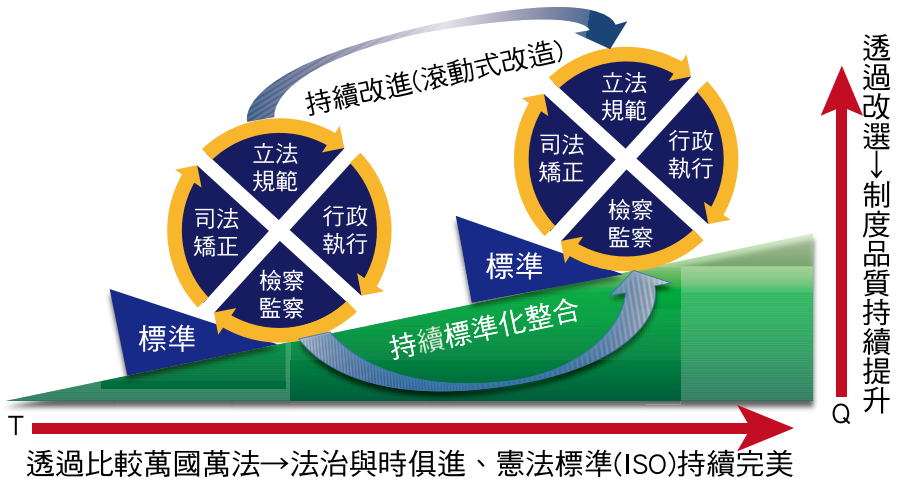
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(圖一)



我們人類的生命真理之路--永久和平憲章

我們人類最後只有兩條路：和平與毀滅，其它的路都只是過程。

相對核戰毀滅-人命成灰：和平就是生命、就是真理、就是道路；永久和平就是永恆的真理；永久和平憲章就是邁向永恆真理之路。

全球249政治實體可單獨運作的永久和平憲章有兩個必要條件：

1.國際法高於國內法，直接對人民發生權利義務。

2.萬國萬法構成國內法的一部分，人民得擇優援用。

制度保障：普世價值，人類標竿

自由：行政，司法，檢察首長民選
人權：人權會半數由國際指派
民主：人類大同，憲法全球協議
法治：全球治理，違憲全球審查

制度表現：富強康樂，萬代典範

立法：全球競合，每年改選 1/4
行政：民選首長職位依法開放
司法：大法官半數來自五大洲
檢察：護民官護衛人民反抗權

這套永久和平-人類大同-人人受益-無人受害的永久和平憲章、突破時空限制的全能戰略憲法，只要您堅信法治，比較萬法來增加智慧、發現真理、兌現價值，保證您個人夢、國家夢、世界夢一步到位，全球2/3活在獨裁之下的人，失去的只是鎖鏈與鐵幕，其他並無損失，卻獲得人人自我實現、家家安居樂業、代代長富久安。



永久和平發展Permanent Peace Partnership(PPP)

誠徵全球五大洲各地NGO夥伴/志工/義工。

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**Promoting Democracy in China and Permanent
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Taiwan Counters the CCP's Strategies, Tactics
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Permanent Peace Partnership(PPP-TW)

Promoting Democracy in China & Permanent Peace in the Indo-Pacific Region

Taiwan Counters the CCP's Strategies, Tactics and Battlefields

Fighting a system war that changes the destiny of humankind

I. Core Concepts

Given that we humans ultimately have only two paths forward: peace and destruction. Until the end, all other roads are merely processes. The contrast is stark: the destruction of nuclear war, which will reduce human life to ashes; while peace represents life and the road to truth. The Charter for Permanent Peace is the road to Eternal Life and Truth.

History's lessons show that isolated empires do not last long, only nations that can coexist will survive. History has proven that dictatorship is always the enemy of human peace, it is always to constantly expand outward; constitutional reforms made by rulers always usurp the rights of the people.

In the face of the CCP's growing authoritarianism, the world is helpless. If democratic countries use the two sides of the Taiwan Strait, crossed by more than 10 million people every year, with no language and culture barrier, to support Taiwan's democracy, freedom and prosperity, and inspire all the people of Taiwan to go forward with courage, the CCP can do nothing to prevent democracy and freedom from flowing into China. This will surely attract Chinese people to be brave.

II. Strategy

Consider the case where a "victorious person draws a circle on the ground and excludes me, saying I am a traitor [or renegade province]. Love makes me better than him and his wisdom: I draw a bigger circle that encloses him inside" – Ralph Waldo Emerson.

Humankind has engaged in wars for thousands of years, but regardless of who these battles have involved or where they have taken place, we must eventually turn to "institutional performance" as the battle ground, to allow people to demonstrate their power, increase their wisdom, discover the truth, and realize true values.

The CCP has promoted the "China Standard 2035" pledge to dominate the global system and replace existing international rules. At present, the International Standards Organization (ISO) has adopted more than 20,000 global national standards (CNS) and international law, and the CCP vows to be fully involved; -all of the standards must be agreed to by the CCP members.

In view of the fact that there is only a permanent interest in the international community, one is either an enemy or a friend, and every second brings changes. There is only one road to change in Taiwan. Playing a constitutional system war that will change the destiny of mankind, the outcome is fixed, and needs only to be implemented: "that is, with the Chinese people and the world." The oppressed people of the world will stand together and wage the war against the CCP's extractive system vs. inclusive system of universal values and humanity. This is Taiwan's Cure-all method for peace and prosperity, the last destiny-saving prescription (the cure-or-die ultimate means). If swallowing a frog can save one's life, one

must swallow the frog. Otherwise it will be like a second Crimea, quickly doomed by a referendum to let the CCP annex it.

To this end, we propose the Charter for Permanent Peace, which the world's 249 political entities (including the UN's 193 members) can to operate independently under. Nuclear weapons will be outlawed, those suffering autocracies liberated, and the Charter for Permanent Peace / Constitution for Unity of Humankind / Supra-national Constitution will go beyond current issues of country names, territories and flags, and constitutional reforms that have nothing to do with international order, to implement the special provisions of the Constitution. The model of the ROC (Taiwan) will impose revered values of Taiwan and the most precious assets of the world. The world's citizens are encouraged to support Taiwan's human constitutional movement to promote permanent peace. This is not an Arab Spring wave of democracy, but the spring of a universal system of humanity.

III. Tactics (See FAQs)

This Charter for Permanent Peace/Constitution for Unity of Humankind/Supra-national Constitution is based primarily on two concepts: 1. Basic Rights of the People – Unity of Humankind, and 2. Basic Organization of the Nation – Unity of All Nations, and 28 Basic Proposals (Thus the alternative name, the 228 Charter):

1. Constitutional Principles under Unity: The basic principles of permanent peace, human unity, benefits for all and harm to no one are inherent in every article of the 228 Charter.
2. National Beliefs under Unity: Human rights, constitutionalism, international law and world law (democratic pluralism) serve as the national creed throughout the world.

3. Rule of Law under Unity: Implement One World under One Set of Laws, international law takes precedence over domestic law, with direct bearing on the rights and duties of the people.
4. All National Laws under Unity: The laws of other nations shall be incorporated into domestic law, and people will be able to choose the laws best suited to their needs. Freedom and human rights shall not lag behind in any nation.
5. National Co-opetition under Unity: Global Co-opetition in Legislative, Executive, and Procuratorial and Judicial matters; it must not be changed, the eternal obligation of all states is to ensure that democracy and rule of law shall prevail for centuries.
6. National Decentralization under Unity: Maintain morality and justice by electing the heads of the executive, prosecutorial, and judicial heads in alternating years, and 1/4 of all legislators shall face election each year, to install the people as a third force in government.
7. Self-determination under Unity: Sovereignty belongs unconditionally to the taxpayer. All constitutional amendments and withdrawals from international security alliances or permanent neutrality shall require the consent of 3/5 of voters.
8. Personal Value under Unity: Elections and referendums shall guarantee freedom, human rights, values, dignity and peace, and national elections shall be held at least twice a year. [Note - California averages four state-wide elections a year]
9. Human Rights Supervision under Unity: The Supra-national Human Rights Action and Citizenship Exercise Committee (the Human Rights Council), shall have half of its members nominated by recognized international human rights organizations.
10. Elections under Unity: Preserve political integrity by banning the

influence of money in elections; make at least 60 minutes a week of free media time available to all candidates to use as they see fit.

11. Open Public Offices under Unity: To promote global governance, implement sovereignty of the people, and ensure elected officials are responsive to public opinion, the heads of government divisions at all levels may be of any citizen of fully-democratic country, with the exception of elected lawmakers.
12. Terms of Office under Unity: The president shall serve one five-year term and be barred from running again for six years after the term ends (together with close relatives), and benefits and remuneration may not be adjusted.
13. Political Parties under Unity: A political party with members in the national legislature of a fully-democratic country with the past ten years may set up a party branch and put forward candidates in elections in Taiwan.
14. Associations under Unity: All organizations are prohibited from abusing their freedoms to carry out actions and propaganda which go against the international law, the ideas of permanent peace, human unity or international understanding.
15. Local Government under Unity: Local heads of government, comptrollers and auditors should be elected. Councilors shall serve two-year terms while council speakers shall be chosen by lottery for six-month terms and not allowed to extend their tenure. Local residents may participate in legislation as allowed by law.
16. Legislation under Unity: All national legislatures and local councils shall allow outside lawmakers of equivalent status to participate in legislation with the exception of voting rights thus ensuring that local public opinion shall have effect in international circles.
17. Legislative Organization under Unity: Committee-centered. In addition to ad hoc committee, 12 standing committees = 12 'shadow

governments', upgrading national efficiency by 12 times.

18. National Executive under Unity: Modified semi-presidential system. President is directly elected, orders must be counter-signed by Vice-president. Prime minister must be alert to public opinion and native born; areas of responsibility: day-to-day government operations and national defense.
19. National Procuratorate under Unity: End injustice and achieve transitional justice. Ensure that no one is above the law and no one is deprived of their legal rights.
20. National Laws under Unity: True righteousness means responding to the people's needs; everyone is equal before the law. Half of the judges on the Constitutional Court shall come from all 5 continents of different nationality.
21. International Security under Unity: The state shall set aside 5% of its military forces and armaments for use in helping global organizations carry out international security and peace missions.
22. Mother Earth under Unity: The Earth is our common motherland and common asset of all humankind, and established policies of the UN shall serve as the foundation for national policies.
23. National Quality under Unity: Every nation shall adopt the ISO Cycle of Continuous Improvement and associated standards and integration programs (see Figure 1) to constantly improve standards of truth, goodness beauty and holiness.
24. Safeguarding Democracy under Unity: If any organization or political party intends to damage, abolish or attack liberal democratic order, other political parties have the right to call for their disbanding.
25. Consolidating Democracy under Unity: The people are obligated to provide service to democracy. They are obliged to vote and express

their opinion in polls and elections and balloting for constitutional amendments and internationally-relevant referendums.

26. Constitutional Standard under Unity: Creating Life Value - Modeling Constitutional Standards - Improving Resource Allocation - Implementing Permanent Peace is the most sacred right of the people and the most urgent obligation of the state.
27. Constitutional Guarantors under Unity: All public officials including the President, representatives of public opinion, judges, military officers, etc., shall act as constitutional guarantors directly responsible to all citizens and to humankind in accordance with the Constitution.
28. Resistance to Unconstitutional actions under Unity: Carry out Global Constitutional Agreements and Global Review of Unconstitutional Actions. When no remedy is available for unconstitutional actions, everyone has the right to resist. Constitutional guarantors shall respect and support the right to resist.

IV. Battlefield

1. In the comprehensive 228 charter, there are at least 28 major "system performance" battlefields of decision-making (secondary battlefields are omnipresent, so it is not necessary to go into details). The performance of each system is an indicator of human civilization. It is a signpost for entering the next century, and it is also the symbol of the rule of law leading the country for centuries.
2. In order to seek a more perfect system, we will recruit human wisdom, and every "institutional performance" in the main battlefields of decision-making will have up to a million dollars (equivalent to the Nobel Prize amount) to purchase its copyright See – Charter for Permanent Peace (228 charter) rewards, revised method.
3. One main reason Eastern civilization has been slow to make progress is

that feudal ideology is deeply rooted, and those opposing reform always look for excuses to stall development. For instance: “There is no perfect system in the world.” (Answer: If you have a better idea, you could win millions of dollars; otherwise, while imperfect, this charter is the system closest to perfection. See Figure 1). “Reform should be gradual.” (Answer: So, one step at a time? For 100 years?). “National cultures are different.” (Answer: So how have nearly 30,000 international standards been agreed on?). “It’s too democratic.” (Answer: The only remedy for ailing democracy is more democracy.); “It’s a smear attack.” (Answer: Truth is powerful; the harder you attack it, the more you prove its validity)

V. Conclusions

1. Work to save freedom in the East, outlaw autocratic nuclear weapons and establish a great cause for the Indo-Pacific region, building great love for humankind, and establishing a global system of laws. Make the revered values of Taiwan into a great cause for all nations and a common asset for humankind. This is the sacred duty of the people of Taiwan.
2. The 28 basic propositions of the Constitution (ie, Charter 228) shall be seamlessly integrated into the world. They are all strategic methods that will achieve victory without any battle. They are all necessary conditions for making the people great, the country rich and strong, and the world peaceful. Taiwan’s demonstration of the 228 Charter marks the end of a nation-supreme-sovereign supremacy era, the beginning of a new sacred era.
3. A law without a penalty (legal effect) is not a law, and a constitution without the right to resist is not a constitution. Citizens must wake up, sovereignty belongs to the people, and constitutional amendments must be initiated and approved by the true holders of sovereignty. Only then will the human constitutional movement be launched!

4. To this end, the more than two-thirds of the world's population who are currently oppressed in Taiwan and the world have nothing to lose but their chains and iron curtains. Other than that, they will suffer no loss, instead gaining righteousness and good fortune as their nations grow prosperous and healthy. Everyone will find fulfilment for themselves and their families, living and working in peace and contentment. We aim to inspire all Chinese people to courageously advance, attracting the people of the world to bravely follow and promote global permanent peace.

Are you willing to do your best for world peace?
 Want to serve as a co-author/deputy or volunteer for the
 Charter for Permanent Peace?

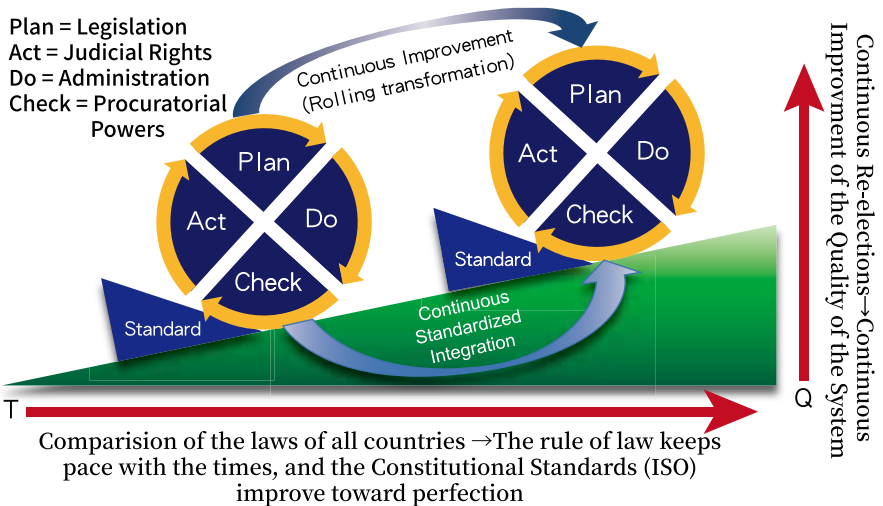
iNGO permanent peace website: <https://lawlove.org>

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Figure 1.



The Road to Truth and Life for Us Humans: The Charter for Permanent Peace

One. We humans ultimately have only two paths to choose from: peace and destruction; all other paths are merely processes

The destruction of nuclear war - human life is burned into gray ashes: while peace is the way and the truth and life.

Three. There are two necessary pre-conditions for the road to permanent peace so that the 249 political entities of the world can continue to operate independently:

1. International law must take priority over domestic law, with direct bearing on the rights and obligations of the people.

2. The laws of all nations shall constitute part of domestic law in each nation, and the people must choose the best from what is available.

Four. Protections offered by the system include universal values, human standards:

1. Freedom: Direct election of the heads of the Executive, Judicial and Procuratorial Branches;
2. Human rights: Half of the members of the Human Rights Committee will come from the international community;
3. Democracy: Unity among all humankind, and a Constitution and Laws formulated by global co-opetition;
4. Rule of law: global governance, and global review of unconstitutional actions.

Five. Performance under the system: all people will be rich, strong, healthy and happen under a model for the ages:

1. Legislative: Global co-opetition, 1/4 of lawmakers facing election each year;
2. Executive: The head of the executive branch shall be democratically elected with completely open qualifications according to law;
3. Judicial: Half of all judges shall come from the various continents of the world;
4. Procuratorial: the duty of procurators is to protect the people and their right to resist unconstitutional actions.

wisdom, discover new truths, and realize new values, this charter will ensure that your personal dreams, national dreams, and world dreams are all in place, [Taiwan] and the 2/3 of the world's people still oppressed by autocrats will lose only their chains and iron curtains. All others will lose nothing — they will continuously make gains:

1. Every individual is free to realize their full potential;
2. Every family can live and work in peace and contentment;
3. Future generations will enjoy long and prosperous lives. QRcode

The Permanent Peace Partnership (PPP) seeks NGO partners/volunteers/supporters in every area of the world. Contact: Dr. I Ching, Chang, ppp@lawlove.org