

The Taiwan Model of Asian Perpetual Peace Standards

Ultimately Humanity Has Only Two Paths



Ultimately Global Village Only Has One System.

**[Perpetual Peace Standards(Draft):
All Laws in One,
One Law for You and Me]**

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The Taiwan Model — Peace Standards Urgently Needed in Asia: A Declaration

Preface

We believe that humanity needs lasting peace and we should do all we can to achieve lasting peace. Today, standing in front of history and in front of all humanity, we express our commitment promoting a permanent peace process:



Chinese military aircrafts and warships frequently patrolling around Taiwan

In view of the urgent need for peace among humanity: mankind ultimately has only two paths to the future: peace and destruction. In the face of ongoing nuclear weapons development, once war breaks out, everything will become

ashes. This confirms that peace is truth, life and the way. Asia is like a keg of gunpowder — consider the Saudi Arabian oilfield attacked in 2019, causing a global daily shortage of 5.7 million barrels of crude. Taiwan's electronic wafer suppliers account for 50% of the world market. Once hostilities break out in the Taiwan Strait, the global electronic system will be in chaos. Add to this Iran's nuclear crisis, the fate of three million Kurds, democratic Taiwan's population of 24 million facing totalitarian CCP suppression; while Syria, Iraq, Afghanistan, Yemen and other places find relief only in ceasefires but no true peace. Xinjiang's Uighur minorities are penned up in concentration camps, while in Tibet, Hong Kong, the South China Sea, the Taiwan Strait and East China Sea and the Korean peninsula...etc., war could break out at any time. It seems no place is immune from the danger...



Consider Russia's return to Asia: President Putin has publicly announced a fearful arsenal "invincible new weapons", including a 10x supersonic nuclear bomb that cannot be intercepted; a 20x hypersonic gliding nuclear missile launched from

space; an unmanned submarine capable of deep dives and high speed intercontinental navigation; a nuclear-powered Haiyan cruise missile with unlimited range at low altitude... plus a number of other undisclosed invincible weapons. In fact, four-fifths of Russia is located in Asia, and its tilt toward Asia has long been on the agenda. One of the public purposes of this swing is of course to retaliate against European and American sanctions on the Russian economy in response to Moscow's takeover of the Crimean peninsula, its support for North Korea and its suppression of its people. The biggest enemy of authoritarian dictatorships is always their own people, and Russia is no exception.



Consider the Sino-Russian alliance and its threat to the world: On October 28, 2019, Republican Party stalwart Newt Gingrich posed a question: If China and Russia joined forces to attack Taiwan, how should the US respond? During the most

recent Sino-Russian joint military exercise, the PRC Ministry of National Defense announced that the purpose of participating in the Russian exercise was to develop "comprehensive strategic cooperation" between the two powers and to enhance their "combined ability to jointly respond to various security threats".

On the weapons side, Russia regularly assists China in its defense construction. A long-range early warning radar system and S-400 anti-aircraft missiles were augmented by S-500 anti-aircraft missiles purchased in 2019. Military cooperation between the two countries is getting closer and closer, and it is obvious that the ultimate goal is to jointly manage Asia, the South China Sea, the Indian Ocean and the Western Pacific, because authoritarian regimes rely on expanding their territories to quiet resistance to their suppression of domestic corruption...



US-Japan joint military rescue exercise 2019 Keen Sword

Looking at the return of the United States to Asia: there is a blind spot in US strategy that hinges on the idea that "the enemy of my enemy is my ally." The biggest enemy of the CCP is the Chinese people. What does the US' return to Asia offer the

oppressed Chinese people? What hope or vision does it hold? From the perspective of the past ten thousand years, the software and hardware are both hobbled by vacuums, and will the US' economic prowess last forever? The president is elected every four years, so how can policies remain consistent? Peace must be permanent, otherwise, it is nothing more than a temporary ceasefire. Therefore, the system is the key to the success of the US in returning to Asia and systemic, structural and permanent success. We are honored to have an opportunity to provide Permanent Peace Standards (draft) that will eliminate the blind spots, fill in vacuums, and reduce the costs and risks to the US in maintaining world peace. We aim to cut global military budgets in half and to concentrate on the global environment and climate change¹ while working to end all human poverty...



Consider that Asia ultimately has only two choices: peace and destruction. In the face of ongoing nuclear weapons development, once war breaks out, everything will become ashes. This shows that peace is truth, the life and the way. The

UN was established in 1945 to replace the League of Nations, formed in 1920 to prevent war. Over the past 100 years, however, there has been no hope for reform, and the scourge of war has continued. Even the reforms of absolute law and the Vienna Convention on the Law of Treaties (§53) on "ethnic cleansing, war crimes and crimes against humanity" failed to win passage in the Security Council. Thus we propose a top-down, external/internal and radically opposite design from that of the UN. It can be used by any nation or political entity, serving to lead 4.7 billion people in Asia from the bottom up, from the inside out, and independently and permanently. All will become strategic partners of the UN for permanent peace.



Consider that China ultimately has only two choices: form an autonomous Chinese federal government, or split into a jumble of independent countries. History has shown repeatedly that all wars will eventually return to the domestic "institutional

performance" battlefield, where systems will be judged to be good or bad, and nations will be classified as winners and losers. When nations fail, the result shows broad-based democracy is superior to better than dictatorships. Dictatorships and democracy are inherently incompatible. The CCP's one country,

two systems approach clearly demeans the IQ of people all over the world. The atheist CCP pales in the face of Taiwan's freedom, democracy, and faith. It aims to take advantage of the island's freedoms and democracy and its 12,000 temples to destroy those very freedoms and democracy. As long as the CCP's autocratic system exists, no one among the China's ethnic minorities, neighboring countries, and the whole world will be spared from the threat of oppression, because the nature of authoritarianism is to continue expanding unchecked...



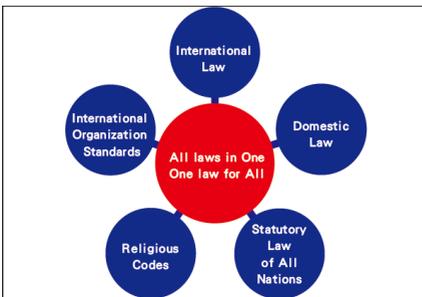
No matter how the world may evolve, Taiwan ultimately has only two choices: to be the angel of perpetual peace, or to suffer as eternal outcasts². The former is self-fulfilling, while the latter is determined by geopolitical powers. History has proven that the most effective

and feasible method for overthrowing authoritarian dictatorships is non-violent disobedience initiated by a nation's own people. Taiwan is uniquely shaped by its geography, history, language and culture to be the most capable entity for directly conveying freedom, democracy, human rights and the universal values of the rule of law to the Chinese people. It shares similar political structures in its legislative, executive, procuratorial and justice branches. Plus, "Permanent peace and global harmony" are overall goals that run through time and space. Once the CCP's stranglehold can be loosened, the Chinese people will be moved to act in the struggle against the CCP and follow the example of Taiwan. This is a major responsibility for transforming the country and rewriting history, and Taiwan is duty-bound and willing to undertake the task.



The main strategy of the permanent peace standards: it derives from (1) "The enemy who defeated me, draw a circle on the ground and shut me out, saying that I am a traitor, but love gives me wisdom. I drew a larger circle on the ground, including my enemy inside." (2)

"Anyone who makes promises cannot be counted on; rely only on what you can do yourself." Constitutions are the general will of the people, and constitutional power is always in your hands. (3) "Do not trust people in politics. It is necessary to use the chain of the Constitution to restrain them from doing bad things" (Founding father and US President Thomas Jefferson). (4) The constitutional chains to be used for permanent peace include a " legal constitution, a political constitution, a strategic constitution, and an authoritative national doctrine that is one of the sources of international law." ³ It is nothing like the Chinese or North Korean constitutions, which are semantic constitutions.⁴



The fundamental method and structure for solving the above problems are: act in accordance with the "UN Global Governance System": at the super-national (international organizations), national (US, China, Britain, Japan, Russia), sub-national (Tibet, Xinjiang,

Hong Kong, province, state...) level in a comprehensive three-level system, offering standards for permanent peace and sustainable development. Taiwan will serve as a model for all of Asia, and it can eventually be applied to 249 political entities world-wide, unveiling the peace standard of the heavens, in the

human dimension. It will soon win universal adoption and effective compliance:

Super-national (World Bank, UN...)	
	
National	(US, China, Japan, Russia, Australia, Canada...)
	
Sub-national	(Tibet, Xinjiang, Hong Kong, province, state, autonomous regions...)

The sources and values of the permanent peace standard: we offer standards based on the UN global governance system at the super-national (international organizations), national (US, China, Japan, Russia) and sub-national I (Hong Kong, Tibet,

Xinjiang, provinces, states...) levels. These are all directly applied and integrated in a three-dimensional matrix of permanent peace and sustainable development standards⁵, so that the permanent peace mandated by the heavens is revealed and can be universally adopted and effectively applied in human systems.

Permanent Peace: Two Basic Concepts (Subjective thinking)

1. **Permanent Peace initiative**⁶: Integrate the laws of all nations, invite judges to participate in global justice and promote constitutional standards (ISO).
2. **Sustainable Development initiative**⁷: everyone is the master of the world, developing global unity and promoting governmental standards (ISO).

Permanent Peace: 28 Basic Propositions (Basic Principles⁸ for Nation-building)

Section One – Permanent Peace Standards for Freedom

1. **Freedom in nation-building**⁹: Ensure that human dignity, values, freedom and human rights will never lag behind those of other countries. In any nation where universal values are embraced, the people will have the right to choose what is best for themselves.

2. **Freedom under Unity**¹⁰: Ensure permanent peace among humanity and implement international law and international conventions. Residents have political rights and enjoy the benefits of citizenship, economy, society, culture, and their land has the right of self-determination.
3. **Voting Frequency**¹¹: Free campaigning in elections and referendums, in principle acting not to surpass the standards other nations and states; and promote human dignity, freedom, democracy, human rights and justice.
4. **Election Procedures**¹²: Ensure strong anti-corruption measures, banning money as a factor in politics. TV stations shall offer competent authorities and political parties at least 60 minutes per week for free, and radio stations will offer double that amount of time.

Section Two - Permanent Peace Standards for Democracy

5. **Democracy**¹³: National sovereignty lies unconditionally and comprehensively in the hands of all taxpayers. Constitutional amendments must be approved by 1/2 of the voters in a referendum, and state organs and public officials may not interfere.
6. **Democracy under Unity**¹⁴: Lead the way to global governance, with prime ministers and heads of state contributing to rescue and development of the state; and the state should grant honors and citizenship for their efforts.
7. **Open Legislation**¹⁵: Establish One World under One Set of Laws. One person from every nation, whether friend or foe, may participate in the process of law-making on behalf of its congress — but with no voting rights on proposals not of direct interest to their native country.
8. **Open Administration**¹⁶: Sovereignty is rooted in election by the people, which enhances the international competitiveness of leaders. Citizens of fully democratic

countries may participate in elections for the heads of all levels in government.

- 9. Term of office for national leaders¹⁷:** Any elected leader shall serve a single five-year term; for 6 years after leaving office they or close relatives may not be able to run for the same office according to law. This provision may not be annulled by constitutional amendment.
- 10. Defense of Democracy¹⁸:** Anyone who intends to damage, abolish or attack free and democratic order shall be subject to legal sanctions. Elections of people's representatives, constitutional amendment or referendum in foreign affairs must be decided through mandatory voting.

Section Three –Permanent Peace and Standards of Human Rights

- 11. Human Rights¹⁹:** Creating life values, stimulating constitutional standards, improving resource allocation and promoting permanent peace are the most sacred rights of mankind- most urgent duties of the state.
- 12. Human Rights under Unity²⁰:** Constitutional standards guarantee human rights standards. Human rights issues are global internal affairs. Violation of the human rights of any individual is deemed a violation of the human rights of all humans.
- 13. National Decentralization²¹:** Ensure the protection of human rights. The heads of administrative, prosecutorial and court agencies are elected separately in different years. 1/4 of all lawmakers must be elected annually to ensure they are responsive to public opinion and sympathetic to public grievances.
- 14. International Decentralization²²:** Develop a community for human destiny. Human rights take precedence over sovereignty of the regime; half of the members of the National Human Rights and Citizenship Exercise Committee shall be appointed by international human rights organizations.

Section Four - Permanent Peace Standards and Rule of Law

15. **Rule of Law in Nation-building**²³: The aims of legislation should be consistent with Earth's sustainable, justice. The ultimate aim should be to establish a greatest cause for the nation, build greatest love for humanity, achieve global law and advance toward unity among all nations.
16. **Rule of Law under Unity**²⁴: Implement One World under One Set of Laws, created and enforced world (multiple and common) laws. International law shall take precedence over domestic law, with direct impact on the rights and obligations of the people.
17. **Constitutional Guarantees**²⁵: Promote constitutional globalization and localization, contemporize interpretation of the constitution, and ensure accountability for violations of the constitution. The president, ministers, judges and other public servants are all constitutional guarantors.

Section Five - Permanent Peace Standards and Concurrent in Legislation

18. **Global Legislation**²⁶: Global concurrent legislative powers: The right to enact laws at the national and sub-national levels begins only where such rights leave off at the super-national level.
19. **National Legislation**²⁷: The Legislature shall follow a committee-centric method. Committee chairs who are elected by the people can act as Minister or Prime Minister according to the law; and 1/4 of committee members shall face election each year.
20. **Local Legislation**²⁸: Enhance the *Charter for World Local Self-government*. People's representatives serve one two-year term. To ensure community public opinion will be presented to the international community. Signing treaties with foreign states is allowed with the consent of the central Government.

Section Six - Permanent Peace Standards for Concurrent in Administration

- 21. Global Administration²⁹:** Promote world government standards in accordance with global concurrent administration. In all tasks on a global scale, the state shall serve as an executive agency commissioned by the international government.
- 22. National Administration³⁰:** Semi-presidential system with cabinet. The Prime Minister must be born locally and be responsive to a public opinion base; duties include government operations and national defense.
- 23. Local Administration³¹:** According to the Global Governance theory, government administration is divided into three layers, namely: super-national, national and sub-national levels. The principles of priority hold for grassroots local governments and have the rights to establish a local self-government charters.
- 24. Granting of Sovereignty³²:** In the interest of maintaining peace, the state may join collective security or defense systems for mutual protection; the Legislature may agree to transfer relevant aspects of sovereignty.

Section Seven - Permanent Peace Standards for Justice and Prosecution

- 25. Justice and Prosecution³³:** The Procurator General is directly elected; local procurator-generals are chosen in a one-vote single-ballot system, ranking winners in accordance with the number of votes and forming a prosecutorial collegiate panel from different party backgrounds.
- 26: Ruling Prediction System³⁴:** Build a globally complete regulatory comparison database and court predictions with an accuracy of 3/5 so that anyone can access their own legal status.

Section Eight - Permanent Peace Standards for Justice and Rulings

- 27. Justice and Rulings³⁵:** Global concurrent in justice. The court president is elected by the people. Justice shall be responsive to the public, and half of the Constitutional Court judges come from around the world.

28. Constitutional Review³⁶: Constitutional Global Agreement; Unconstitutional Global Review. Excluding unconstitutional or international law, if there is no remedy, everyone in the world has the right to resist.

These standards (also known as the Permanent Peace Charter and referred to as the 228 Charter) are a millennial plan for a sovereign state or political entity, and they are also a versatile constitutional strategy for war. Every clause is a necessary and sufficient condition for permanent peace and development, a manual for protection and an amulet for the people. However, it still urgently needs repair by permanent global peace partners to become universal constitutional standards for permanent peace.

In view of the huge size of this peace system³⁷, only when authoritative international organizations, the national security organs and legislatures of democratic nations and other influential people extend their support can the butterfly effect be triggered, attracting the world's citizens to bravely follow. No soldiers or arms will be needed, and no international relations will be involved. Taiwan will be able to break through the barriers that isolate it to explode the myth that the values of Eastern society are better than the universal values of the West, and link the people of Asia to peaceful evolution of totalitarian regimes.

To this end, the 4.7 billion people in Taiwan and Asia under the threat of dictatorship will lose only their iron curtains and chains, violence and lies, while others will lose nothing, instead steadily advancing toward the goal of permanent peace for humanity.

iNGO Permanent Peace Partners World Federation,
General spiritual mentor: His Holiness the 14th Dalai Lama
iNGO Permanent Peace Partners Chien-ming Huang
and global presidents and partners

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- ¹ The Iroquois tribe of Indians in the northeastern US had a great law: when discussing public affairs, the tribe should always keep the well-being of the seventh generation of descendants in their hearts. Seven generations, equivalent to 150 years. In 2167 (Editor's note: now the year 2168), what kind of earth do we want to live in? Today in 2017 (Editor's note: now 2018), what decisions should we make?
 - ² Rwei-ren Wu (Ph. D., Politics, The University of Chicago, USA. Working as Associate Research Fellow of ITH Academia Sinica), *Prometheus Unbound: When Formosa Reclaims the World*, 'The Pariah Manifesto': From the moment it appeared on the stage of world history, was Taiwan destined to play the beautiful but futilely trapped eternal pariah?
 - ³ The legal constitution is based on the US Constitution, the political constitution is based on the UK's, the strategic constitution is based on the Swiss document, and permanent peaceful development is based on the UN Charter and authoritative doctrines such as those of Kant, Duguit and Kelsen.
 - ⁴ Article 35 of the Chinese Constitution grants citizens freedom of speech, publication, assembly, association, procession, and demonstration; Article 36 allows freedom of religious belief; Article 39 declares citizens' freedom of communication and private communication are protected by law. The North Korean Constitution does not need explanation. In short, those in power regard serious constitutional provisions as jokes.
 - ⁵ The "constitution" is a guarantee of human rights, a personal amulet, a general command of the nation, and a patron saint of the national soul. The Constitution exists day after day and changes, because the Constitution is what actually happens. Everything that happens is constitutional. Even if nothing happens, it is also the source of the Constitution-political constitution.
 - ⁶ Definition of "Creating Peace": This idea stems from Frédéric Laupics's three important statements about Kant's "Permanent Peace": "1. Peace can only be established by legal power; 2. The purpose of legal rights is peace. 3. Therefore, peace necessarily raises the issue of political legal foundations." -- The above three elements show that, in principle, these standards meet all criteria. However, in order to create peace, we must do everything in accordance with the principle that "everyone benefits and no one is victimized."
 - ⁷ *Ibid.*

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- ⁸ Paul B. Skousen, author of "28 Principles of the Founding of the United States", is a top expert on constitutional issues in the US today. He has conducted in-depth research on the American Declaration of Independence, the US Constitution and almost all the works of the founders, and has combined and summarized them in 28 basic principles that must be strong in a nation.
- ⁹ Freedom is one of the basic principles of the founding of the country. The real purpose of the state is to guarantee freedom. The state is the means, and freedom is the purpose. Freedom is like the air, you only perceive its existence when you suffocate from lack of air.
- ¹⁰ Freedom under Unity: all laws that are conducive to safeguarding the dignity and freedom of human beings shall constitute a part of domestic law, and the people have to amend and substantively invoke them. The State shall not be excluded from due process of law.
- ¹¹ The most concrete and effective way for people to become the masters of the country is to vote. It is also the most effective tool for profit-making and elimination as well as the most important means of eliminating social unrest. Frequency of voting is directly proportional to human dignity and security.
- ¹² Participation in politics requires spending money, and politics is never clean. Every communications channel is the property of the people, and according to the national principle of by the people, of the people, and for the people, the people must naturally take back some of the channels to construct democracy.
- ¹³ Amartya Kumar, Sen (winner of the 1998 Nobel Prize in Economics), *Development As Freedom*, 'Democracy means spreading the pain of poverty to those in power... ', New York: Anchor Books, 2000, p. 180.
- ¹⁴ The world (in Indian tradition); the world is the public, the world is the same, make selections based on ability – also a fine tradition in China for two thousand years. We are now entering the era of the global village, and for the sake of permanent peace, global governance requires rule of the nation.
- ¹⁵ For sovereign states that do not have international recognition, opening up global legislation can not only improve the quality of legislation and enhance the status of the country; it also breaks through diplomatic barriers for the legislature and expands economic and trade cooperation. Other experiments should study prototypes of the UN Parliament.
- ¹⁶ Open positions, so that any elected head of a nation must compete with the global elite, certify that he/she is on the same level as the world elite and internationally competitive. Recruit talents for the future of global peace. And for permanent

peace, let us understand progress from the theoretical level to an empirical basis in dialogue with theory.

- ¹⁷ As Montesquieu once noted: "Those who hold power must empower others." In the past 36 years, South Korea's seven presidents have been involved in greed, imprisonment, and suicide. Park Geun-hye was elected for five years and could be re-elected once. If she is not involved in the scandal of "sweetness and politics", the constitutional amendment is very likely to succeed. Xi Jinping, who was re-elected for five years, wrangled a change to an unlimited term system.
- ¹⁸ Refer to Article 5 of the German Basic Law (freedom of speech does not exclude loyalty to the Constitution), and Article 9 (the idea of the purpose of association or its activities and criminal law or constitutional order or international understanding shall be prohibited). Article 18 (loss of basic rights) and Article 21 (a party whose intention is to damage or abolish the basic order of freedom, democracy, or to endanger the existence of the Republic, is unconstitutional in its purpose and its actions).
- ¹⁹ Democracies regard "people" as the masters of the country while authoritarian states use human beings as "tools". The CCP says nothing about it and prohibits people's party members from talking about human rights. Thus Taiwan naturally becomes the human rights savior for the Chinese people.
- ²⁰ The real purpose of the Constitution is to defend human rights. Constitutional Standards guarantee "Human Rights Standards" and demonstrate that removing the shackles on human rights in global action is a basic obligation of the state.
- ²¹ To decentralize a country effectively and efficiently, take election directly by the people as a basic benchmark.
- ²² Those who persecute human rights are inevitably cohorts of national leaders or governors. Half of the National Human Rights Action and Citizenship Exercise Committee shall be nominated by authoritative international human rights organizations, which shall also be responsible for disbanding of the National Communications Commission.
- ²³ Perpetual peace requires laws to ensure permanent peace, with peace, development and justice forming the axis of the constitution; the achievement of the Great Cause — establishing Great Love, the Great Law and Global Unity — are the general norms for permanent peace and development.
- ²⁴ The prerequisite for permanent peace is One World under One Set of Laws, which is also the main axis of the supranational constitution, the national

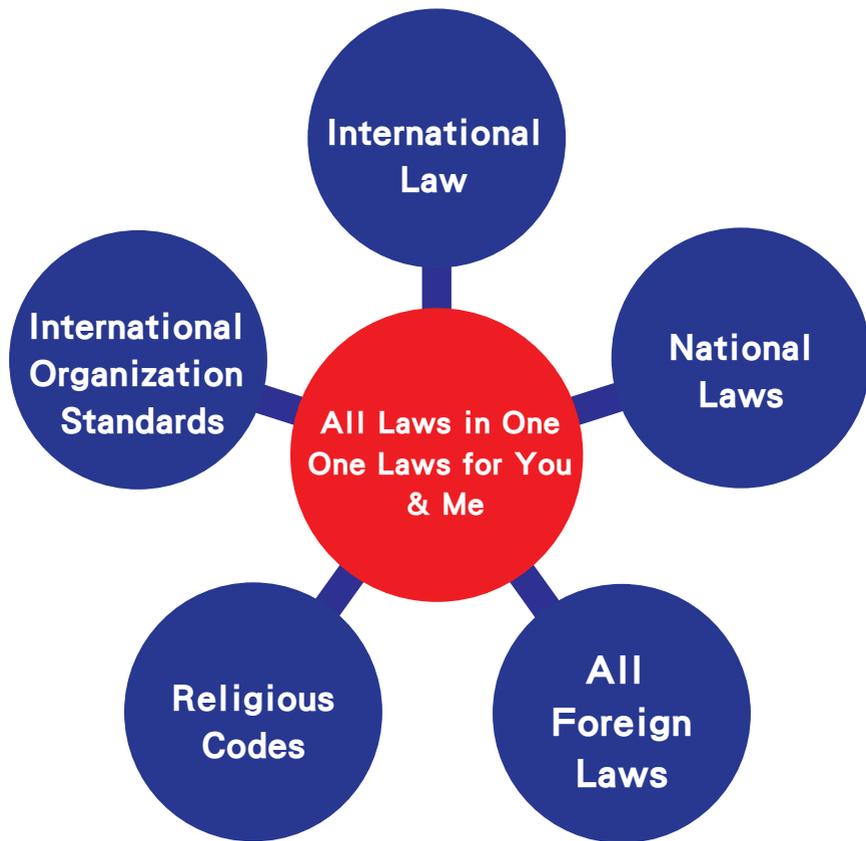
constitution, and local charters. The ultimate goal of heaven and earth is to ensure that "you and me" are aware of the legal sources of these standards.

- ²⁵ The law is not enough. Anyone who is responsible for public services, with or without pay, is a constitutional guarantor within the scope of his/her duties. Anyone violates statutory duties must bear civil criminal responsibility according to the law. France assigns responsibility for constitutional guarantees to the president; in China, this responsibility for constitutional guarantees falls to the CCP via the people (see Preface).
- ²⁶ The concept found in Article 72 (Concurrent in Legislation) of the German Basic Law has been extended into global federal concurrent in legislation.
- ²⁷ Modern national legislation, whether it is the organization or the process of producing members of the legislature, has universal advantages and disadvantages. This charter adopts an elite system for committees. Candidates are all national elites who have passed the constitutional examination and are not fettered by false gods, gangsters or gambling. They can easily be elected and have no known general shortcomings while offering innovative advantages that exceed all expectations.
- ²⁸ Refer to Article 32 of the German Basic Law (Local Self-Government Charter - Foreign Relations of the State)
- 32.2 A treaty dealing with a particular situation in a state requires consultation with the State as soon as possible before it can be concluded.
- 32.3 States may conclude treaties with foreign countries within their legislative powers and with approval by the federal government.
- ²⁹ Existing supranational organizations such as the UN, the World Bank, and the International Permanent Court... shall serve to achieve permanent peace, develop global concurrent, promote government standards (ISO), and give rise to the Federal Republic of the World.
- ³⁰ The presidential system of Argentina helped make it the seventh richest country in the world in the early 20th century. In 1908 its per capita income surpassed Germany, Canada and the Netherlands to rank seventh in the world. The leader of the radical party, Ippolito, was elected president in 1916 to fulfill his political views and substantially increase wages and tariffs. By 2016 Argentina's per capita income sank to 59th in the world.
- ³¹ Implement the "basics of global geography". All government affairs should be managed at the government level and full-time institutions closest to the people.

That is, if locals can do it, the central government does not need to; if the state can do it, international entities do not need to.

- ³² Refer to §24.3 of German Basic Law: to resolve international disputes, the Federation may accede to universal, general and mandatory international arbitration agreements. §24.1.1: it is within the competence of states to exercise state power and perform national tasks. With the consent of the federal government, sovereignty may be entrusted to relevant international organizations. §6.1
- ³³ The US has 51 procuratorial systems in 50 states, of which the Washington, DC prosecutor was appointed by the president for 200 years before switching to direct election in recent years; the US also has 43 state attorneys and/or prosecutors. The Chinese People's Procuratorate and the People's Court are also independent, but the party is higher than the state.
- ³⁴ Administrative and prosecutorial authorities are separately authorized by the people to avoid self-administration of their own prosecutions, to break the structure of corruption, and to ensure that no one is above the law and that no one can be deprived of the protection of the law. At the same time, legal rulings can be predicted by modern science and technology. The courts cannot allowed to be like Russian roulette, relying solely on luck.
- ³⁵ There are 43 state judges elected in the United States (Law love database), the people ask the government to complain and help, and justice is responsive. The Constitutional Court judges should come from six continents (Asia-Europe-Africa-North America-South America-Oceania).
- ³⁶ Since the combination of heaven and earth is a part of domestic law, the equivalent of 99.9% of these standards has been drawn up in global agreement, so naturally there is no worry about reviews of global unconstitutional actions. Furthermore, "laws without penalties are not laws, and a constitution that does not countenance resistance is not a constitution." When public power is unconstitutional, it violates international law and violates permanent peace, the constitutional system and/or the liberal democratic constitutional order, and no other remedy is at hand, everyone in the world has the right to resist (§7.9).
- ³⁷ See endnote 6.

The Perpetual Peace Standards/Source of World
(multiple common) Laws (draft)



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