

Humans **Ultimately** Have Only Two Paths



I support to the model for Tibet, Xinjiang, Hong Kong, Taiwan, Korea, Iran, Iraq, Afghanistan and the 4.7 billion people in Asian states, districts and allied republics:

The Charter for Perpetual Peace

Asia **Ultimately** Peace System

(Basic Standards-Draft)

Perpetual Peace Partners World Federation
Chief Mentor: His Holiness the 14th Dalai Lama.
Editor in chief: Chien-ming, Huang
Permanent Peace Partnership · February 28, 2019



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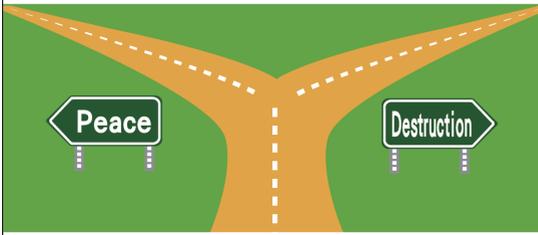
Support the Much-needed “Asian Nations -- The Charter for Permanent Peace- Basic Standards” for Taiwan, Tibet, Hong Kong, Xinjiang, Korea and China.

(To serve as constitutional norms or special provisions at the “national” and “subnational” levels (state, province, district or federation.)

Preface

This charter integrates China’s idea of “Reform, Opening up and Peaceful Development” as well as the national policy of “Work Together to Build a Community of Shared Future for Mankind” approved by the United Nations. It also integrates India’s traditional thinking of “The world is one family [*Vasudhaiva Kutumbakam*]“; the western political thought of a Principality in the World and “One Family of Human Beings”; and Tibet’s true principle of A Better Me-A Better We-A Better World. The charter also integrates the wisdom of laws and regulations from all humankind from time to time, and incorporates them into one platform in our global comparative database of laws and regulations, available at <https://www.lawlove.org/tw/>. The main purpose of this effort is to establish a global database of comparative laws and regulations, and form a global (multiple/common) law, which allows us to compare the advantages and disadvantages of all laws via our mobile phones. Everyone who has universal values can choose and apply the best laws. You and I can stand on the shoulders of giants, increasing wisdom, discovering truth, and fulfilling the aforementioned eastern and western values. Whether a natural or legal person in the world, no one can surpass you and me. Today, we stand before history, before humanity, and proclaim the standards of the Charter for Permanent Peace (ISO)¹:

Asia **Ultimately** Has Only Two Paths



A Perpetual Peace System **Urgently Needed** in Asia Pacific

Consider that Asia, the world's most dangerous powder keg, has only two paths to the future — peace and destruction. Faced with endless development of nuclear weapons of Russia, the US and China, once war erupts, everything will

turn into ashes. This shows that peace is the absolute truth; but truth cannot stand on its own, it can only protect its actors. To prevent war, the UN was established in 1945 to replace the 1920s League of Nations. But the UN's reforms were not successful, and even the Security Council's ban on the use of the veto in dealing with the crimes of ethnic cleansing, war crimes and crimes against humanity, imposed to comply with the absolute law of the Vienna Convention on the Law of Treaties (§53), fell short of the hoped-for effect. Thus, we propose a unique model of a charter for permanent peace that is the opposite of the United Nations approach. Unlike the UN approach of top to bottom, the Taiwan charter for permanent peace guarantees inclusive participation so that any nation or autonomous entity (state, province or district) can independently implement a perpetual peace system and become a UN strategic partner for peace.

Considering the U.S. returns to Asia and war crisis: the regional stability of Syria, Iran, Iraq, Afghanistan, Xinjiang, Tibet, the South China Sea, the Taiwan Strait, the East China Sea and other areas has been constantly disturbed by war and autocratic rule. Take Afghanistan as an example, since 1979, the Soviet-Arab/Afghanistan war lasted for 10 years; from 2001 to the present, the US-Arab/Afghanistan war has lasted 18 years. There is no universal system as well as a strategy that is applicable for all nations for perpetual peace. In the wake of all these growing conflicts, today,



the China-Russian joint military exercise and the US' increased presence in Asia to maintain peace in the region remain unsuccessful. There are still blind spots in the US' strategy and the system. Because "the enemy of my enemy is my ally." For

instance, the biggest enemy of the CCP is the people of China. Ultimately, people and humanity at large seek peace. The US return to Asia should be able to maintain or establish permanent peace, otherwise what will the people gain from the US return to Asia? Peace must be permanent, otherwise it is just a ceasefire. Therefore, the only way to ensure success in returning to Asia is a universal system that establishes permanent peace. These standards can eliminate its blind spots and fill its vacuums and establish permanent peace. It can reduce more than 1/2 of the global defense budget to eliminate nuclear weapons and poverty.



Consider that China has only two paths to the future: A federal government of China or division into a mass of independent nations like the breakup of the Soviet Union. China has apparently developed the weapons and technology to directly

destroy satellites of the US and other nations; it has announced plans to build 15 aircraft carriers; and it aims to replace world standards with its "One Belt One Road" initiative by 2035. Yet no matter how strong its forces may be,

military history proves that all battles will eventually return to the domestic battlefield of “system performance”, where systems will be judged as good or bad, and nations will be declared winners and losers. Dictatorships and democracy are inherently incompatible. The CCP’s one country, two systems policy is a blatant insult to the IQ of the world’s people. In Chinese history, aging dynasties have been replaced by new ones, but there are no democratic political systems—the ultimate roads to freedom, democracy and permanent peace. As long as the CCP’s authoritarian system continues to exist, none of China’s ethnic minorities or neighboring countries will be spared from bullying by the CCP and its policies



US, Japan Keen Sword 2019

Consider the US pivot to an Asia in crisis, taking Afghanistan as an example. Afghanistan was in chaotic war with the Soviet Union from 1979-1989. From 2001 until the present, it has been engulfed in war with the US. The US has failed to

maintain peace in Asia, and its strategies are all confused. Therefore, looking at Asia, we see blind spots in strategy and vacuums in the system, due to the concept that ‘my enemy’s enemies are my allies’. The Chinese Communist Party continues to be the most aggressive authoritarian party. Therefore, in the wake of this chaos and growing fear and instability, these standards can eliminate the blind spots and fill in the vacuums. This will allow cuts of more than 1/2 of global defense budgets by eliminating nuclear weapons..

Whereas in crisis Taiwan always has only two choices: as the angel of permanent peace or the eternally futile pariah² (per Wu Ruiren). The former is self-fulfilling, while the latter is determined by geo-powers. Don’t



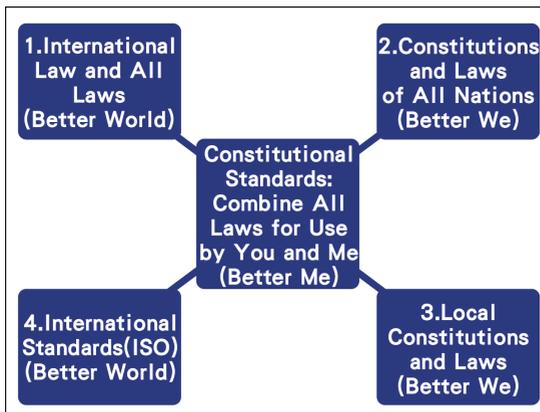
imagine that your nation will give you a future, only you can give your nation a future by encouraging Taiwan and the oppressed peoples of Asia to resist authoritarian rule. Non-violent disobedience initiated by a nation's people has always been the most effective and feasible method for ending authoritarian rule. Only Taiwan, Hong Kong and Tibet possess the proper geography, history, language and culture as well as universal values like freedom and democracy, which can be directly communicated with the Chinese people in promoting permanent peace and "one world under one set of laws". The Taiwan charter for permanent peace will not only ensure peace and regional stability across Asia and China, it will also help China achieve peaceful evolution of the CCP's "belt and road" control. When the CCP's rule is loosened, it will naturally trigger the people's desire to imitate the global governance system of Taiwan and other peaceful development systems based on democracy and rule of law.



The main idea and over-riding strategy of these standards³: Their origin (1) "He drew a circle that shut me out- Heretic, rebel, a thing to flout. But love and I had the wit to win: We drew a circle and took him In!" (Edwin Markham)

(2) "...in questions of power then, let no more be heard of confidence in

man, but bind him down from mischief by the chains of the constitution” (the founding father of the US, Thomas Jefferson). (3) Letting others draft your sacred constitution is equivalent to giving your soul to others to dominate your body. You are the master of your destiny, you are the commander-in-chief of your soul, and the constitution is the general will of the people. Constitutional reform makes you the master. The promises anyone makes to you do not count: the sacred power of constitutional drafting and amendment lies always in your hands.

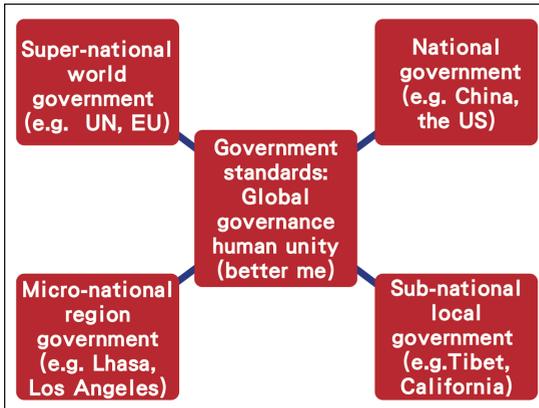


E l e m e n t s o f P e r p e t u a l P e a c e

Standards: “Laws” must be interconnected with the existence of “people” and be universal, therefore: 1). International law takes precedence over domestic law, with direct effect on the

people; 2). Any state organization, for example, the UN, the EU, the US, Germany, etc. has constitutional laws; 3). The locality is the main body that constitutes state and global organizations. The US, Germany, etc., have state constitutional laws and constitutional legislation; 4). Of the International Organization for Standardization’s (ISO) published International Standards, 30,000 are national standards. Only when all laws are combined in one and can be accessed by you and me will A Better Me, A Better We and A Better World be possible. These three levels cannot be decoupled, and they must be fulfilled by unified laws...

Elements of a permanent peace government: “Ask not what your country can do for you; ask what you can do for your country.” These standards provide a fair and long-lasting national framework and



organizational procedures⁴, modeled after the “UN Global Governance System” for implementation it at the super-national (international organizations), national (US, China, Japan, Russia) and sub-national levels (Tibet, Hong Kong, provinces,

states, etc.) to promote the Permanent Peace Standards⁵ (ISO), using Taiwan or Tibet, Xinjiang, Hong Kong or South Korea as the Asian model(s), then expanding this to the global sub-national level of 249 political entities and systems so that the peaceful standards will reveal natural opportunities universal in the world of humanity and lead to effective compliance: (Please closely examine the following 2 basic concepts and 28 basic propositions.

The Basic Concepts of Permanent Peace Standards

1. **Create a system⁶ for perpetual peace for humanity:** global integration of laws, global participation in justice, and consolidation of constitutional standards (ISO).
2. **Create a system for sustainable development of the earth:** implement global governance, safeguard the global environment⁷ and enhance government standards (ISO).

The Basic Propositions of the Permanent Peace for Building the Nation and Creating the Constitution (Basic Propositions)

Part One. General Outline (Omitted)

(Preserve the current constitutional outlines of nations, states and federations to reduce ideological disputes that can hinder the process of permanent peace)

Part Two. Rights and Duties of the People

Section One – Freedom Principles of Permanent Peace

- 1. A Nation Founded on Freedom⁸:** Ensure that people’s freedom, democracy, and human rights will never lag behind those of other countries. Everyone can directly select the best laws of all nations and methods of universal value.
- 2. A World under Freedom⁹:** Construct a holy place to achieve freedom in Asia and throughout the world. Carry out frequent elections and referendums to respect and protect human dignity—observe the limits followed in California and Switzerland.
- 3. Voting Frequency¹⁰:** Free campaigning in elections and referendums, in principle acting not to surpass the standards of other nations and states; and promote human dignity, freedom, democracy, human rights and justice.
- 4. Election Procedures¹¹:** Ensure strong anti-corruption measures, banning money as a factor in politics. Electronic media shall offer competent authorities and political parties at least 60 minutes per week for free, and radio stations will offer double that amount of time for use by campaigners in elections.
- 5. Defense of Freedom¹²:** Any person who intends to damage, abolish or attack the free and democratic order shall be punished by law. The people’s elections and constitutional amendments should both feature compulsory voting.

Section Two - Democracy Principles of Permanent Peace

- 6. A Nation Founded on Democracy¹³:** State sovereignty, absolutely belongs to all taxpayers and therefore, people shall have the ultimate power to make decisions. Any referendum or democratic decision

requires a majority of more than 60% of voters for approval

- 7. The World under Democracy¹⁴:** Lead Asia to democracy and promote democracy throughout the world. Develop inclusive democratic political and economic systems, and peacefully evolve corrupt and oppressive autocratic systems.
- 8. Open Legislation¹⁵:** Enhance the global (common/multiple) community. One person from every nation, friend or foe, shall participate in the process of law-making on behalf of his/her legislature—but with no voting rights on proposals not of direct interest to their native country.
- 9. Open Administration¹⁶:** Sovereignty resides with the people, leaders' international competitiveness will be enhanced, and national power is reinforced. Citizens of free and democratic countries may run for heads of government at all levels.
- 10. Term of office for national leaders¹⁷:** Any elected leader shall serve a single five-year term; and for 6 years after leaving office they or close relatives may not be able to run for the same office according to law. This provision may not be annulled by constitutional amendment.

Section Three – Human Rights Principles of Permanent Peace

- 11. A Nation Founded on Human rights¹⁸:** Create value for life, give rise to constitutional standards, improve resource allocation, and promote permanent peace. These are the rights of all people and the duty of all nations.
- 12. A World under Human Rights¹⁹:** Construct a holy place for human rights standards and deepen human rights standards world-wide. Human rights are internal affairs of the world, and any violation of the human rights of an individual shall be regarded as a violation of the human

rights of citizens everywhere.

- 13. National Decentralization²⁰:** Ensure the protection of human rights. The heads of administrative, prosecutorial and court agencies are elected separately in different years, and all lawmakers will face frequent elections to ensure they are responsive to public opinion and sympathetic to public grievances and will implement human rights.
- 14. International Decentralization²¹:** Construct the human common destiny proposed by China and approved by the UN. Half of the members of the Human Rights and Citizenship Exercise Committee are appointed by international human rights organizations.

Section Four – Rule of Law Principles of Permanent Peace

- 15. A Nation Founded on the Rule of Law²²:** Create a sacred constitution that protects the nation and its people, guaranteeing a great cause for the people, great love for humanity, great law for heaven and earth and Unity among all nations.
- 16. The World under Rule of Law²³:** Public international conventions and laws shall take precedence over national law, with direct force and impact on the people; nations shall work together to construct global law; and nations jointly ruled by law shall constitute global rule of law.
- 17. Constitutional guarantees²⁴:** Globalization of constitutionalization, localization of constitutionalization, modernization of constitutional interpretation and accountability for unconstitutional acts. The President, the people's representatives and military and educational leaders are all guarantors of adherence to the Constitution.
- 18. Utilize the Constitution to Resolve Dilemmas²⁵:** Create a mechanism for solving political and economic problems to achieve permanent peace

for humanity and sustainable development of the earth. When national laws are repressed, drafting a constitution is an obligation.

National Decentralization Organization

Section Five - Concurrent Legislation Principles of Permanent Peace

- 19. Global Legislation²⁶:** Global competition and concurrent legislative powers—Government agencies at the national and subnational levels (local governments) shall have legislative rights only where laws are not enacted at the supranational level.
- 20. National legislation²⁷:** Adopt committee-centric principles, creating a congress with the fewest shortcomings and the greatest advantages to initiate constant reform and standardized integration (ISO).
- 21. Regional Legislation²⁸:** Ensure that under the charter autonomy and foreign relations will never lag behind those of other nations. The term of representatives in the legislature shall be two years, so that grassroots public opinion will reach the highest levels of legislatures and the international community.

Section Six - Concurrent Administration Principles of Permanent Peace

- 22. Global Administration²⁹:** Global concurrence in administration: Promote world government standards. When performing global tasks, domestic governments shall act as executing agencies commissioned by international-level governments.
- 23. National Administration³⁰:** Modified semi-presidential system, the President is elected by the people. The Prime Minister must be born locally and be responsive to a public opinion base; duties include government operations and national defense.

24. Local administration³¹: States, provinces and districts are the basic subjects of global governance. Any treaty involving a certain territory should first be examined by the autonomous organization for that place.

Section Seven - Justice and Prosecution Principles of Permanent Peace

25. Judicial Prosecution and Prosecution³²: The Procurator General is elected by the people. Local judges and deputy procurator generals are elected under the one-vote single-choice system, choosing one PG and two Deputy PGs according to the number of votes, and creating a collegial panel for procedural justice.

26. Ruling prediction system³³: To ensure that no one is above the law and no one will not be protected by the law, a free court ruling prediction system with an accuracy of more than 60% shall be implemented.

Section Eight - Justice and Rulings Principles of Permanent Peace

27. Justice and the Courts³⁴: The Chief Justice of the Supreme Court shall be elected by the people to ensure that judicial integrity is continuously improved. This will guarantee that universal justice is responsive. Also, half of all judges should come from the world's six continents.

28. Permanent Constitution³⁵: Protect the nation's sacred constitution with global constitutional agreement and global review of unconstitutionality. When there is no remedy for an unconstitutional action, all people have the right to resist.

Conclusion

These standards are based on the three levels of global governance of the UN, a millennium plan designed for use by individual political entities

and a time-honored strategic constitutional military and legal system. Each clause is a necessary and sufficient condition for permanent peace and development. The necessary principles and rules of the world shall be further refined by judges.

Due to the large size of the system created for perpetual peace, the butterfly effect can only be triggered when co-sponsored by international organizations, the legislatures of democratic nations or other influential people such as Nobel laureates. This will attract the people of all provinces, regions, states, and republics in Asia to bravely follow. At no cost to any country, the perpetual peace system will advance step by step to become an eternal part of the world.

To this end, Taiwan, Hong Kong, Tibet, Xinjiang, Mongolia, Afghanistan, Syria, Iraq and the 4.7 billion people living under the threat of dictatorship in Asia have nothing to lose but their iron curtains and chains and the violence and lies that constrain them, while others will lose nothing, instead gaining protection of their nations' sacred constitutions and the holy law of their people. All will achieve self-realization, living and working in peace and happiness, and enjoying prosperity for generations to come. Standing here in the torrent of history, we hope that these standards will be the "ultimate system for humanity" that can be trusted and pursued with confidence.

Convener

iNGO Permanent Peace Partners World Federation

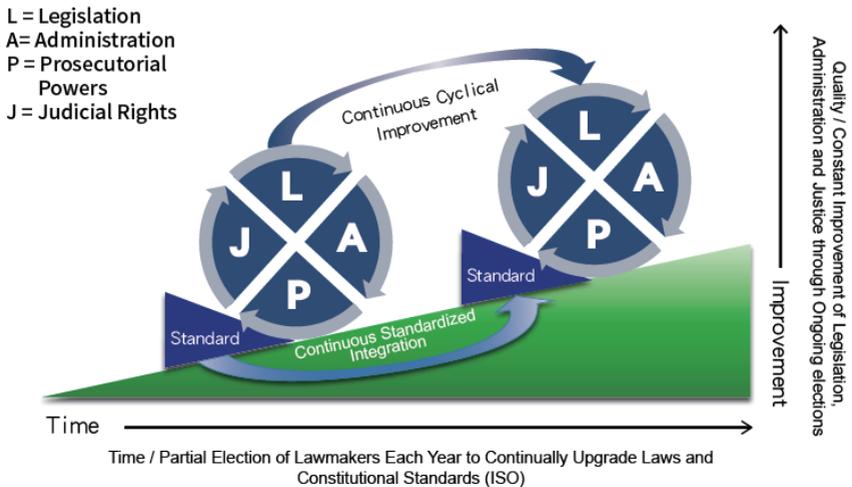
General spiritual mentor: His Holiness the 14th Dalai Lama

iNGO Permanent Peace Partners Chien-ming Huang and global
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Chapter Notes

1 Create one set of peaceful rule of law systems that can be utilized permanently at the national and subnational (state, province, local area) levels, becoming ISO constitutional standards (see illustration)



- 2 Rwei-ren Wu (Ph. D., Politics, The University of Chicago, USA. Working as Associate Research Fellow of ITH Academia Sinica), Prometheus Unbound: When Formosa Reclaims the World, 'The Pariah Manifesto': From the moment it appeared on the stage of world history, was Taiwan destined to play the beautiful but futilely trapped eternal pariah?
- 3 The legal constitution is based on the US Constitution, the political constitution is based on the UK's, the strategic constitution is based on the Swiss document, and permanent peaceful development is based on the UN Charter and authoritative doctrines such as those of Kant, Duguit and Kelsen.
- 4 The organization of the permanent peace standards includes four basic rights of the people and four basic organizations of the state; the constituent elements of each organization and the interactions involved, have special structures and functions, such as the matrix organization of the committee-centered legislature. See the preamble of the legislative standards (§5) for details.
- 5 The "constitution" is a guarantee of human rights, an amulet for the people, the general will of the nation and a patron saint for the national soul. A Constitution exists and changes day after day, because the Constitution is what actually happens. Everything that happens is constitutional, and even if nothing happens. Everything that happens is constitutional. Even

if nothing happens, it is also the source of the Constitution-political constitution.

6 “Creating for Permanent Peace”: This idea stems from three important statements in Frédéric Laupic’s “On Permanent Peace”: 1. Peace can only be established through legal rights; 2. The purpose of legal power is peace; 3. Therefore peace inevitably raises the issue of political foundations. The above three requirements are met in these standards, and they are summarized as follows: 1. The peace-making system must be formulated with a constitution that is backed by the highest legal rights; 2. The power to draft and amend the constitution belongs directly, unconditionally and completely to the people; 3. Legislation, administration and justice are both empowered and bound by the Constitution, and they must conform to the peaceful policy and the mechanism for resolving state affairs.; 4. If there is no remedy for an unconstitutional action, everyone has the right to resist; 5. Therefore, democratic human rights are the starting point and end point of national and legal rights.

“Legal rights” The categories of Recht (German) and droit (French) include all rights, powers, laws and other principles or bases, and they are also a part of the principles or bases of Buddhism, Christianity, Islam and other religions. There are three dimensions of legality, presence and guarantee: 1. A Better Me—a human rights boundary that does not prevent others from being better. 2. A Better We—that is, the village, community, autonomous region, state or province of our community; sovereignty delimits its boundary. 3. A Better World—a better community in all communities around the world; the extent of the field of all human life, the extent of the realm of legal rights. These three levels cannot be decoupled, and the external system of human nature is required by human dignity and completed by legal rights. This is consistent with the three levels of super-national, national, and sub-national as defined in the United Nations Global Governance.

7 The Iroquois Indians in the northeastern US had a few great laws: when discussing public affairs, the tribe would always keep in mind the well-being of the seventh generation to come. Seven generations, equivalent to roughly 150 years. By 2170 (Editor’s note: it is now 2020), what kind of earth do we want to live in? What decisions should we make today in 2020?

8 Freedom is one of the basic principles of the founding of the country. The real purpose of the state is to guarantee freedom. The state is the means, and freedom is the purpose. Freedom is like the air, you only perceive its existence when you suffocate from lack of air.

9 Global Freedom: all laws that are conducive to safeguarding the dignity and freedom of human beings shall constitute a part of domestic law, and the people have to amend and substantively invoke them. The State shall not be excluded from due process of law.

- 10 The most concrete and effective way for people to become the masters of the country is to vote. It is also the most effective tool for profit-making and elimination as well as the most important means of eliminating social unrest. Frequency of voting is directly proportional to human dignity and security.
- 11 Participation in politics requires spending money, and politics is never clean. Every communications channel is the property of the people, and according to the national principle of by the people, of the people, and for the people, the people must naturally take back some of the channels to construct democracy.
- 12 See Basic Law for the Federal Republic of Germany, §5 [Freedom of expression, arts and sciences], §9 [Freedom of association], §18 [Forfeiture of basic rights], §21 [Political parties] 2. Parties that, by reason of their aims or the behavior of their adherents, seek to undermine or abolish the free democratic basic order or to endanger the existence of the Federal Republic of Germany shall be unconstitutional.
- 13 Amartya Kumar, Sen (winner of the 1998 Nobel Prize in Economics), *Development As Freedom*, 'Democracy means spreading the pain of poverty to those in power... ', New York: Anchor Books, 2000, p. 180.
- 14 The world is one family [Vasudhaiva Kutumbakam] (in Indian tradition); the world is the public, the world is the same, make selections based on ability – also a fine tradition in China for two thousand years. We are now entering the era of the global village, and for the sake of permanent peace, global governance requires rule of the nation.
- 15 For sovereign states that do not have international recognition, opening up global legislation can not only improve the quality of legislation and enhance the status of the country; it also breaks through diplomatic barriers for the legislature and expands economic and trade cooperation. Other experiments should study prototypes of the UN Parliament.
- 16 Open positions, so that any elected head of a nation must compete with the global elite, certify that he/she is on the same level as the world elite and internationally competitive. Recruit talents for the future of global peace. And for permanent peace, let us understand progress from the theoretical level to an empirical basis in dialogue with theory.
- 17 As Montesquieu once noted: "Those who hold power must empower others." In the past 36 years, South Korea's seven presidents have been involved in greed, imprisonment, and suicide. Park Geun-hye was elected for five years and could be re-elected once. If she is not involved in the scandal of "sweetness and politics", the constitutional amendment is very likely to succeed. Xi Jinping, who was re-elected for five years, wrangled a change to an unlimited term system.

- 18 Democracies regard “people” as the masters of the country while authoritarian states use human beings as “tools”. The CCP says nothing about it and prohibits people’s party members from talking about human rights. Thus Taiwan naturally becomes the human rights savior for the Chinese people.
- 19 The real purpose of the Constitution is to defend human rights. Constitutional Standards guarantee “Human Rights Standards” and demonstrate that removing the shackles on human rights in global action is a basic obligation of the state.
- 20 To decentralize a country effectively and efficiently, take election directly by the people as a basic benchmark.
- 21 Those who persecute human rights are inevitably cohorts of national leaders or governors. Half of the National Human Rights Action and Citizenship Exercise Committee shall be nominated by authoritative international human rights organizations, which shall also be responsible for disbanding of the National Communications Commission.
- 22 Perpetual peace requires laws to ensure permanent peace, with peace, development and justice forming the axis of the constitution; the achievement of the Great Cause—establishing Great Love, the Great Law and Global Unity—are the general norms for permanent peace and development.
- 23 The prerequisite for permanent peace is One World under One Set of Laws, which is also the main axis of the supranational constitution, the national constitution, and local charters. The ultimate goal of heaven and earth is to ensure that “you and me” are aware of the legal sources of these standards.
- 24 The law is not enough. Anyone who is responsible for public services, with or without pay, is a constitutional guarantor within the scope of his/her duties. Anyone who violates statutory duties must bear civil criminal responsibility according to the law. France assigns responsibility for constitutional guarantees to the president; in China, this responsibility for constitutional guarantees falls to the CCP via the people (see Preface).
- 25 See Huang Chien-ming, *The Charter for Permanent Peace* §14.9.19, Taipei: Permanent Peace Partnership, 2020.
- 26 The concept found in Article 72 (Co-opetition in Legislation) of the German Basic Law has been extended into global federal concurrent legislative powers.
- 27 Modern national legislation, whether it is the organization or the process of producing members of the legislature, has universal advantages and disadvantages. This charter adopts an elite system for committees. Candidates are all national elites who have passed the

constitutional examination and are not fettered by false gods, gangsters or gambling. They can easily be elected and have no known general shortcomings while offering innovative advantages that exceed all expectations.

28 Refer to Article 32 of the German Basic Law (Local Self-Government Charter - Foreign Relations of the State)

32.2 A treaty dealing with a particular situation in a state requires consultation with the State as soon as possible before it can be concluded.

29 Existing supranational organizations such as the UN, the World Bank, and the International Permanent Court... shall serve to achieve permanent peace, develop global concurrent, promote government standards (ISO), and give rise to the Federal Republic of the World.

30 The presidential system of Argentina helped make it the seventh richest country in the world in the early 20th century. In 1908 its per capita income surpassed Germany, Canada and the Netherlands to rank seventh in the world. The leader of the radical party, Ippolito, was elected president in 1916 to fulfill his political views and substantially increase wages and tariffs. By 2016 Argentina's per capita income sank to 59th in the world.

31 Implement the "basics of global geography". All government affairs should be managed at the government level and full-time institutions closest to the people. That is, if locals can do it, the central government does not need to; if the state can do it, international entities do not need to.

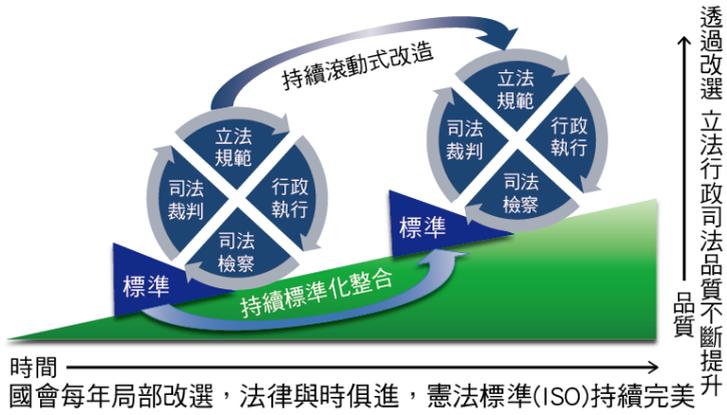
32 The US has 51 procuratorial systems in 50 states, and the Washington, DC prosecutor was appointed by the president for 200 years before switching to direct election in recent years; the US also has 43 state attorneys and/or prosecutors. The Chinese People's Procuratorate and the People's Court are also independent, but the party is higher than the state.

33 Administrative and prosecutorial authorities are separately authorized by the people to avoid self-administration of their own prosecutions, to break the structure of corruption, and to ensure that no one is above the law and that no one can be deprived of the protection of the law. At the same time, legal rulings can be predicted by modern science and technology. The courts cannot allowed to be like Russian roulette, relying solely on luck.

34 There are 43 state judges elected in the United States (Law Love database), it is the primary duty of the government to help its citizens, and justice should be responsive. The Constitutional Court judges should come from six continents (Asia-Europe- Africa-North America-South America-Oceania) (Note: here in this section I have mentioned about the United States, but the second point mentioned about the need for judges from six continents,

how are these two sentences relevant to each other).

35 Since the combination of heaven and earth is a part of domestic law, the equivalent of 99.9% of these standards has been drawn up in global agreement, so naturally there is no worry about reviews of global unconstitutional actions. Furthermore, "laws without penalties are not laws, and a constitution that does not countenance resistance is not a constitution." When public power is unconstitutional, it violates international law and violates permanent peace, the constitutional system and/or the liberal democratic constitutional order, and if no other remedy is at hand, everyone in the world has the right to resist (§7.9).



組織、民主國家的國會、議會或其他有影響力者(諸如諾貝爾獎得主們)共同發起或連署支持，才能引發蝴蝶效應，吸引亞洲各國及其各省、區、州、邦、加盟共和國的人民勇敢追隨，不費任何國家一兵一卒，就能逐一推進永久和平體系，成為世界永恆的組成部分。

為此，台灣-香港-西藏-新疆-蒙古-阿富汗-敘利亞-伊拉克...等亞洲47億活在獨裁威脅下的人民，失去的只是鐵幕與鎖鏈，暴力與謊言，其他並無損失，卻獲得護國神憲、護民聖法：庇護人人自我實現、家家安居樂業、代代長富久安。在歷史洪流中，但願本憲章標準是值得信賴與追求的「人類最後的體制」。

召集人

iNGO 永久和平夥伴世界總會精神總導師-達賴喇嘛尊者

iNGO 永久和平夥伴台灣總會-黃千明暨全球會長,夥伴

.直接回函表示：「**支持**」或「**建議**」

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¹.建構一套各國及次國家層級(州-邦-省-區)皆可恆久運作的和平法治體系，成為 ISO 憲法標準(圖示)：

會。持續滾動式改造-標準化整合(ISO)。

21.區域立法：保障自治憲章及對外關係不得落後於他國。民代任期兩年。基層民意有權直達國會及國際。

第六條 永久和平行政競合基準

22.全球行政：全球競合行政典範—推進世界政府。執行全球性任務時，國內政府是國際委託的執行機構。

23.國家行政：半總統制。總統民選；總理-部長須本土出生，有民意基礎；總理指揮政府，掌理國防。

24.區域行政：州,邦,省,區自治體是全球治理的基本主體。凡涉及某地之條約，應先諮商該地自治組織體。

第七條 永久和平司法檢察基準

25.司法檢察：檢察院長民選。地方正副檢察長一票單選制，按票數排名一正二副，建構程序正義合議庭。

26.判決預測：確保無人凌駕於法律之上、無人不受法律之保護，國家設準確度達 2/3 的免費法院預測判決。

第八條 永久和平司法審判基準

27.司法審判：司法院長民選，永續改進司法尊嚴，建構公義有求必應的典範—大法官半數來自世界六大洲。

28.永恆憲法：護國神憲—憲法全球協議、違憲全球審查、排除違憲如別無救濟方法，全球人人皆有反抗權。

結 語

本憲依聯合國全球治理層級，設計個別政治實體的千年大計、也是歷久彌新的戰略憲法兵法，任一條款都是永久和平與發展的充要條件、都是立人、立國、立世的必要原則，細則由大法官修補之。

由於和平體系龐大，又有專為永久和平創造的制度，只有在國際

國家的公民得參選我國各級首長。

- 10.首長任期：**民選首長一任至長五年；任滿六年內包括至親依法不得再選；
改變任期限制的修憲案不得成立。

第三條 永久和平人權基準

- 11.人權立國：**創立生命價值，催生憲法標準，改進資源分配，推進永久和平-是人民最神聖的權利、是國家最緊急的義務。
- 12.人權世界：**建構人權聖地、深化人權標準、人權一體。人權是全球的內政，侵犯任何個體的人權，視同侵犯全球的人權。
- 13.國家分權：**確保人權不受侵犯。行政、司法首長分年民選；國會每年局部改選，反應民意、吸收民怨、實踐民權。
- 14.國際分權：**建構中國提議，聯合國決議的人類命運共同體。人權暨公民權行使委員會的委員，半數由國際人權組織指派。

第四條 永久和平法治基準

- 15.法治立國：**創立護國護民的神聖憲法，保證為人民立大業-為人類立大愛-為天地立大法-為萬國立大同。
- 16.法治世界：**建構法治聖地、垂範法治標準---國際公法公約凌駕於國內法之上，直接對人民發生權利義務。
- 17.行憲保證：**制憲全球化-行憲在地化-釋憲當代化-違憲究責化。總統、民意代表及軍-公-教就是憲政秩序保證人。
- 18.制憲脫困：**為人類永久和平、地球永續發展，創造解決政治經濟問題的機制。當國法獨裁壓制屬實，人民制憲就是義務。

國家分權組織

第五條 永久和平立法競合基準

- 19.全球立法：**全球競合立法典範—國家及次國家層級(自治體)僅於超國家層級不制定之法律始有立法權。
- 20.國家立法：**採用委員會中心主義制，創造缺點最少、優點最多的國

- 1.為人類永久和平創造制度：法律全球一體，司法全球參與，鞏固憲法標準(ISO)。
- 2.為地球永續發展創造制度：增進全球治理，維護全球環境，深化政府標準(ISO)。

永久和平憲章-基本主張

人民權利義務

第一條 永久和平自由基準

- 1.自由立國：確保人的自由、民主、人權不落後他國一天，凡具有普世價值的萬國萬法，人人得直接擇優援用。
- 2.自由世界：建構自由聖地、推進全球自由---尊重及保護人性尊嚴的選舉及公投的頻率，最多以加州及瑞士為限。
- 3.投票程序：嚴禁參政花錢。任一電子媒體每週至少 60 分鐘免費充足供應主管機關、政黨或政團自由應用。
- 4.全球治理：深化聯合國全球治理：超國家層級↔國家層級↔次國家層級，這三個層次不能脫鉤，以確保自由。
- 5.防衛自由：凡意圖損害、廢除或攻擊自由民主秩序者，應受法律制裁。民代選舉及修憲案應強制投票。

第二條 永久和平民主基準

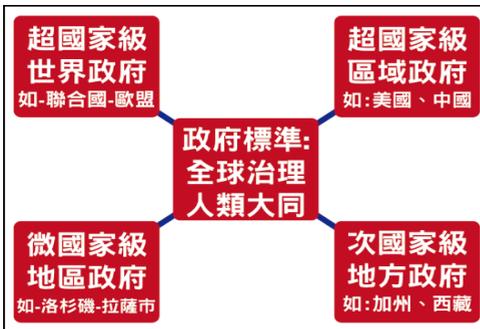
- 6.民主立國：國家主權無條件全面屬於納稅義務人全體。任何公投或民主決策均須 60%以上穩定多數同意。
- 7.民主世界：建構民主聖地、推進全球民主---以發展廣納式民主政經體制，和平演變亞洲壓榨式專制體制。
- 8.開放立法：深化世界共同法，除專制國家外，一國一人代表其國會參與立法；無關其母國的議案無表決權。
- 9.開放行政：主權在民，提升首長的參與國際競爭力、昇華國力，凡民主



永久和平憲法成典要件：

「法」必然與「人」的存有相互連結，而且是普世性的：因此 1).國際法高於國內法，並直接對人民生效；2).任何國家組織，如聯合國歐盟,美國,德國... 都有憲法萬法；3).地方是構成國家及全球組織的主體，美國,

德國...都有州憲州法，西藏,新疆,香港等 33 中國省區都應自治立憲立法；4).國際標準(ISO)三萬項都是國家標準。只有萬法歸一，一歸你我，才能讓我更好(better me)、我們更好(better we)、世界更好(better world)，這三個層次不能脫鉤，由人權與人性尊嚴所要求，由萬法歸一的憲法來完成...；



永久和平政府組成要件：

「不要問你的國家能為你做什麼？而要問你能為國家做什麼」。此提供你一個公正永恆的國家框架和組織程式，追求「聯合國全球治理體系」的超國家層級(國際組織)↔國家層級(美,中,日,俄)↔次國家層級(西藏-香港-省-區-州-邦-加盟共和國...)等

三層級結成一體，推進永久和平標準(ISO)並以台灣或西藏,新疆,香港,韓國...作為亞洲示範載體，進而擴大全球 249 政治實體及渠等次國家層級，人人出頭天，使揭示天機的和平標準，在人類制度中得到普遍的採行和有效的遵行：

永久和平憲章-基本理念



鑑於台灣始終只有這兩條路：永久和平的天使／永恆徒勞的賤民(吳叡人)。前者可自我實現，後者由地緣強權決定。不要幻想國家會給你前途，只有你能給台灣及亞洲被壓制的百姓前途，因為獨裁變革都由內部人民發起的非暴力

抗命最有效，只要台灣-香港-西藏-新疆-中國-敘利亞-伊朗-伊拉克-阿富汗等，支持推動自由民主普世價值、「一制一制(一個世界一個制度)」的「超憲法」(基本主張)、和平演變中共挾「一帶一路」輸出的「超限戰」，不論中共統治是否鬆動，遲早引發人民要仿效台灣...等民主法治的和平發展體系...；



本憲的主體思想與超憲戰略：緣起(一)戰勝的敵人，在地上畫一個圓圈，把我關在外面，說我是背叛者，愛心使我有更高的智慧，我又在地上畫一個更大的圓圈，把敵人也圈在裡面。(二)在政治上不要對人信任，是要用憲法的鎖鏈來約

束他不作壞事(美國開國元勳-傑弗遜)。(三)讓別人來決定你的護民神聖憲法，等於把自己的靈魂交給別人來主宰自己的軀體。你是你命運的主宰，你是你靈魂的統帥，憲法是人民的總命令，憲改一定要你親自做主，任何人答應你的事都不算數，只有你自己能做主的事才算數，你的制憲權「神聖不可侵犯」...



鑑於美國重返已瀕臨戰爭緊急狀態的亞洲：敘利亞-伊朗-伊拉克-阿富汗-新疆-西藏-香港-台海-南海-東海以及等，以阿富汗為例，自 1979 起蘇-阿戰爭 10 年；2001 至今美-阿戰爭 18 年，都無四海皆準，百世不惑的體制，作為戰略。如今除中-俄聯

合演習外，美國重返亞洲，戰略上依舊出現盲點、制度上仍然呈現真空，因為敵人的敵人，便是盟友，中共最大的敵人就是人民，重返亞洲讓中國人民得到甚麼？和平必然是永久的，否則只是停火，準此，制度才是重返亞洲成功的關鍵。本憲章標準可以消除其盲點、填補其真空，可削減全球 1/2 以上國防預算、以消滅核武與貧窮...



鑑於中國最後只有兩條路：中華聯邦/分裂為獨立國家。中國摧毀它國衛星的能力已完備；要造 15 艘航母艦；透過「一帶一路」2035 中國標準，要取代世界標準。但不論如何強軍黷武，歷史證明：任何戰爭戰鬥，最後都要回到國內

「制度表現」這個戰場進行，在這裡驗證制度的好壞，決斷國家的興敗。基於獨裁與民主本質上水火不容，中共一國兩制，明顯貶低了世界上所有人的智商，只要中共專制體制繼續存在，中國人民、少數民族及周邊國家乃至全球無一能倖免被赤化欺壓...

支持台灣,西藏,香港,新疆,韓國,中國等急需的 《亞洲國家--永久和平憲章--基本標準》

作為「國家層級」和「次國家層級(州-邦-省-區-加盟共和國...)」
的憲章規範或憲法特別條款

前言

本憲章融合中國：改革開放、和平發展及經聯合國決議的建構人類命運共同體的大同國策；印度：世界一家的傳統思想；西方：世界一公國、人類一家親的政治思想；西藏：讓我更好(Better Me)-我們更好(Better We)-世界更好(Better World)的真理主張。並融合全人類古往今來的法規智慧，建立全球法規比較資料庫，形成世界(多元共同)法，讓你我打開手機就能比較萬法優劣，凡具有普世價值者，人人得擇優援用；讓你我站在巨人的肩膀上，增加智慧、發現真理、兌現前述的東西方價值，全世界不論是自然人或法人，無人能超越你我。今天，我們站在歷史面前、站在人類面前，宣示推進永久和平憲章標準(ISO)¹：



鑑於從未熄火的世界火藥庫—亞洲，47 億人最後只有兩條路：和平/毀滅。面對俄國、美國、中國無窮的核武發展，一旦核戰，萬物成灰。證實和平是絕對真理。惟真理不會自己走，只會保護其行動者，人類為防止戰爭，於 1945 年成立

聯合國取代 1920 年的國際聯盟，但效果受限，連危害人類—種族滅絕-戰爭等罪，要安理會不使用否決權都通不過。因此，我們提出由下而上、由內而外的創制，讓任一國家或其自治實體(邦,州,省,區)可單獨恆久運作的和平體系，成為聯合國永久和平發展的戰略夥伴...。



**Sign the Petition for
"The Standards for Perpetual Peace /
The Charter for Permanent Peace"**

**支持連署推薦
永久和平標準·永久和平憲章**

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Position/職稱:

Email/聯絡方式:

Company / Organization/單位:

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Company / Organization/單位:

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亞太永久和平聯盟(籌備中)

宗旨：依聯合國全球治理定義的超國家層級、國家層級、次國家層級，三級一體治理，推進人類永久和平、實踐地球永續發展的憲章基本標準(ISO)為宗旨。

任務：將求救改為救人，直接到各國國會-議會舉辦大小請願會，尋求議員支持亞洲被壓制的47億人民，包括香港、西藏、新疆、台灣、阿富汗、伊拉克、伊朗、中-俄人民，成為亞太永久和平聯盟的發起人。

Asia-Pacific Perpetual Peace Alliance (In Preparation)

Purpose:

APPA's charter is according to the UN "Global Governance" in tri-level governance, implementing it at the super-national, national and sub-national levels to promote Perpetual Peace and achieve sustainable development on earth as like APPA's purpose in basic standard (ISO).

Task:

Change the request for help save people in the world. Directly go to parliaments of various countries to submit petitions, and seek members of parliament to support the 4.7 billion people suppressed in Asia, including Hong Kong, Tibet, Xinjiang, Taiwan, Afghanistan, Iraq, Iran, China and Russia. Become a sponsor of the Asia Pacific Perpetual Peace Alliance.

人類最後只有兩條路



和平

毀滅

支持-西藏,新疆,香港,台灣,朝鮮,阿富汗,
伊朗,伊拉克...等47億人的亞洲各
國各州,邦,省,區,加盟共和國示範：

永久和平憲章

(基本標準草案)

亞洲最後的和平體制

永久和平夥伴世界總會總導師 達賴喇嘛尊者 主編:黃千明

永久和平發展協會出版 · 2019 2 28